

Club Health Assessment for District 18 L through July 2022

| WIERNATION | Y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------|--------------------------------|-----------------|--|--------------------------------------|----------|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | /lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | 12 month | s | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 7281 AD | AIRSVILLE | 05/25/1942 | Active | 35 | 1 | 1 | 0 | 0.00% | 36 | 22 | 0 | | 4 | N | SC | 24 | | |
| 7282 ALF | ward (06/30/2018) PHARETTA | 09/17/1953 | Active | 58 | 0 | 1 | -1 | -1.69% | 5 54 | 5 | 1 | | | N | | 8 | | \$500.00 |
| Exc A 7283 ATL | ward (06/30/2017) _ANTA | 12/17/1920 | Active | 53 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | | N | M,SC | 12 | | |
| 7284 ATL | ANTA BUCKHEAD | 05/27/1941 | Active | 128 | 0 | 0 | 0 | 0.00% | 5 117 | | 2 | | | N | P,T,M,VP,SC | N/R | | |
| 60486 ATL | ANTA LATINO | 03/18/1998 | Active | 30 | 0 | 1 | -1 | -3.23% | 35 | 24 | 0 | | | N | М | 8 | | |
| 53844 ATL | LANTA METRO | 11/25/1992 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 2 | R | SC | 3 | | \$10.00 |
| 7289 BAI | LL GROUND | 10/04/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | R | M,SC | 1 | | |
| 122355 Bar | tow County | 06/13/2014 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | SC | 24+ | | |
| 7290 BO | YNTON | 11/11/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 16 | | | R | M,SC | 24+ | | |
| 7291 CAI | LHOUN | 04/12/1946 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 5 10 | | 8 | | None | | P,S,T,M,VP | 24+ | | |
| 7292 CAI | NTON | 04/25/1932 | Active | 45 | 0 | 0 | 0 | 0.00% | 5 51 | | 0 | | | N | SC SC | 8 | | |
| Exc A | ward (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 7494 CAI | RROLLTON | 02/27/1933 | Active | 52 | 0 | 0 | 0 | 0.00% | 53 | | 0 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 7296 CH | ATSWORTH | 06/22/1932 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 10 | R | P,VP,SC | 24+ | | |
| 7297 CH | ATTANOOGA VALLEY | 02/03/1970 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | | 0 | | | N | SC | 0 | | |
| | ward (06/30/2018) ICKAMAUGA | 11/07/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 7 | R | T,SC | 24+ | | |
| | ward (06/30/2018) | 05/47/0044 | | | | | | | | | | | | | DO TANKO | | | |
| | DE COUNTY | 05/17/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 4 | | None | | P,S,T,M,VP SC | 24+ | | |
| 7303 DAI | | 09/22/1937 | Active | 23 | 1 | 1 | 0 | 0.00% | 5 22 | 4 | 0 | | | R | VP,SC | 24+ | | \$2,000.00 |
| | LTON NOON | 05/21/1969 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 16 | 3 | 0 | | 2 | | M,VP,SC | 24+ | | |
| | UGLAS COUNTY | 09/24/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | | VP,SC | 3 | | |
| 7307 ELL | LIJAY | 07/27/1934 | Active | 79 | 0 | 3 | -3 | -3.66% | 74 | 5 | 0 | | | N | M,SC | 0 | | |



Club Health Assessment for District 18 L through July 2022

| TITERI | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---------------------------------------|----------|---|---------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | | Charter Date | | Member N | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net lossis greate than 20% appears | r 6 | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | appears in | \$ | |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 25 | 0 | 2 | -2 | -7.41% | 6 24 | 5 | 0 | | 5 | R | SC | 1 | | |
| 7504 | GRIFFIN | 10/25/1951 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 10 | 3 | 0 | | | N | SC | 11 | | |
| 7507 | HEARD COUNTY | 01/28/1938 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 7312 | JASPER | 06/22/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | 2 | R | P,M | 12 | | |
| 7313 | LA FAYETTE | 01/15/1932 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 32 | | 1 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 7315 | MARIETTA | 06/26/1942 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | | N | SC | 0 | | |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 35 | | 0 | | | N | | 6 | | |
| 7516 | MC DONOUGH | 04/27/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | 2 | R | | 12 | | |
| E | xc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 7318 | MENLO | 02/03/1969 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 10 | | 3 | | 2 | R | M,SC | 8 | | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 2 | | VP,SC | 0 | | |
| 141298 | Reinhardt | 06/12/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | | | S,T,M,VP,SC | N/R | | |
| 7321 | ROCKMART | 04/19/1971 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 10 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 7323 | ROME | 06/04/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | | | P,T,VP,SC | 11 | | |
| | xc Award (06/30/2018) ROSSVILLE | 12/06/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 21 | 2 | None | | P,S,T,M,VP | 20 | | |
| 7325 | ROSWELL | 08/22/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 28 | | 1 | | 2 | N | SC SC | 24+ | | \$50.00 |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 17 | 0 | 1 | -1 | -5.56% | | 7 | 0 | | 2 | | M,VP,SC | 0 | | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | | | VP,SC | 0 | | |
| 7528 | TALLAPOOSA | 04/17/1944 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 6 0 | | 1 | | None | | P,S,T,M,VP | N/R | | |
| 7332 | TRION | 01/30/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 0 | | 5 | N | SC SC | 14 | | |
| 7531 | VILLA RICA | 05/02/1966 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | | | 8 | 3 | None | | P,S,T,M,VP | 24+ | | |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 14 | 0 | 0 | | | N | SC M,SC | 24+ | | |
| 7335 | WOODSTOCK | 10/24/1961 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 1 | | | IP | | 2 | | \$3.75 |



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Club Health Assessment for District 18 L through July 2022

Reports

| Club Number | Club Name | | Charter Date | | Current YTD Member Member Count Added | rs Members | YTD YTD Net Net rowth Growth% | Count 12 Months f | Months \ Since Last MMR *** | rs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
|-----------------------------|-------------------------------|------------|------------------------------------|--|---|---------------|-------------------------------------|----------------------|-----------------------------|--|-----------------------|-------------------------------|-------------------------|--|------------|--|
| | | | | Number of times on status quo | 15 | | If net los is greate | er | | When more tha | | C | Notes the officers that | ant 12 mor | nths | |
| | | | | within last two years | members appears | | than 20% appears | | months appears in | one year appears i | | C | do not hav an active | | in | |
| | | | | | · | | | | | | | | | | | |
| Clubs Ca | ancelled Prev | vious Fisc | cal Year - Club | s Cancelled with | in last 12 month | ns may be rei | nstated | | | | | | | | | |
| Clubs Ca | ancelled Prev Club Name | vious Fisc | cal Year - Club Charter Date | s Cancelled with Current Status* | in last 12 month Cancellation Date | ns may be rei | nstated | | | | | | | | | |
| Club Number 121282 JO | Club | LAYTON | Charter Date 02/10/2014 | Current | Cancellation | ns may be rei | nstated | | | | | | | | | |

38%

19%

14%

2%

0

0%

0

0

0

0%

Membership

28

Status

-0.93%

1,127

-11

1,175

3 14

Finance

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 I through July 2022

| WIERNATIO | HAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------------|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When more that one year n appears i | repeat | | Notes the officers that do not have an active | 12 months | 8 | |
| Clubs le | ess than two years old | t | | | | | | | | | | | | | | | | |
| 143952 At | lanta Arirang Speciality | 12/10/2020 | Active | 9 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | | S,T,M,VP,SC | N/R | | |
| 149656 At | lanta Caribbean | 01/21/2022 | Active | 19 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 2 | R | | 0 | | |
| 148444 At | lanta Legacy | 09/28/2021 | Active | 27 | 3 | 0 | 3 | 12.50% | 0 | | 0 | | 2 | R | Т | N/R | | |
| 148521 G | winnett County | 10/22/2021 | Active | 23 | 0 | 0 | 0 | 0.00% | 0 | | 2 | 1 | None | | P,S,T,M,VP SC | N/A | | |
| 149894 Ki | llian Hill | 02/21/2022 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | 2 | | None | | P,S,T,M,VP SC | N/R | | |
| 144113 No | orcross Latino | 12/22/2020 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 3 | | VP,SC | 6 | | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 7431 AT | THENS | 08/29/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 3 | | M,VP,SC | 3 | | |
| 7432 AT | THENS CLASSIC CITY | 02/09/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | | M,VP,SC | 0 | | |
| 59786 AT | THENS HERITAGE | 06/24/1997 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| Exc | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| | TLANTA CHINESE MERICAN | 08/08/1989 | Active | 27 | 1 | 0 | 1 | 3.85% | 30 | | 0 | | 5 | N | T,M,VP,SC | 5 | | |
| | lanta Namaste | 07/27/2017 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 7438 Bl | JFORD | 02/14/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 7439 C | ARNESVILLE | 11/24/1952 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 66 | 0 | | 7 | | S,M,VP,SC | N/R | | |
| 7440 CI | LARKESVILLE | 05/30/1934 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | 3 | N | S,M,SC | 24+ | | |
| 7441 CI | LAYTON | 05/23/1934 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 1 | | 5 | | VP,SC | 3 | | |
| 40857 CI | LERMONT NORTH HALL | 02/12/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 3 | N | | 15 | | |
| 7442 C | OLBERT | 05/16/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | | P,T,M,VP,SC | 24+ | | |
| 7443 C | OMER | 10/12/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 2 | R | M,SC | 2 | | |
| 7444 C | OMMERCE | 06/21/1940 | Active | 0 | 0 | 0 | 0 | 0.00% | 5 5 | | 1 | 1 | None | | P,S,T,M,VP | 1 | | \$1,000.00 |
| 7538 C | ONYERS | 12/13/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | SC M | 0 | | |
| | Award (06/30/2018) OVINGTON | 06/02/1952 | Active | 58 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | | N | SC | 0 | | |
| Exc | Award (06/30/2016, 06/30/20 | 17, 06/30/20 | 7,000 | " | ŭ | ŭ | ŭ | 0.007 | | | | | | | | ū | | |

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Club Health Assessment for District 18 I through July 2022

| MIERN | ATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | officers tha | If no report to 12 months eappears in red | \$ | |
| 7446 | DAHLONEGA | 09/29/1932 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | | 24+ | | |
| 7447 | DAWSONVILLE | 01/15/1953 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 0 | 0 | | | ΙP | SC | 0 | | |
| 7448 | DECATUR | 06/09/1932 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| 105279 | EATONTON | 04/20/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | R | P,M | 15 | | |
| 7454 | ELBERTON | 02/19/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 11 | N | T,M,VP | 24+ | | |
| 7455 | FORSYTH COUNTY | 04/14/1961 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | N | SC | 0 | | |
| 7456 | GAINESVILLE | 06/29/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 5 | | M,VP,SC | 2 | | |
| 7547 | GROVETOWN | 03/05/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 6 | | S,M,VP,SC | 24+ | | |
| 7457 | HARTWELL | 06/14/1951 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 0 | | 5 | | T,VP,SC | 1 | | |
| 7460 | JEFFERSON | 07/09/1951 | Active | 24 | 1 | 2 | -1 | -4.00% | 26 | 8 | 0 | | 2 | N | | 0 | | |
| 7463 | LAVONIA | 02/20/1934 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 2 | N | | 11 | | |
| 7464 | LAWRENCEVILLE | 02/19/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | | VP,SC | 1 | | |
| 124043 | Lilburn | 01/22/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | | IP | | 2 | | |
| 7467 | LOGANVILLE | 04/19/1965 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | 2 | R | М | 0 | | |
| E | xc Award (06/30/2017, 06/30 | /2018, 06/30/20 | | | | | | | | | | | | | | | |] |
| 112090 | LOGANVILLE LEGACY | 08/22/2011 | Active | 57 | 5 | 2 | 3 | 5.56% | 43 | 1 | 0 | | | N | | 0 | | |
| 7553 | MADISON | 03/24/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | P,M,SC | 1 | | |
| 7468 | MARTIN | 04/23/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 9 | R | M,SC | 7 | | |
| 7469 | MONROE | 05/11/1951 | Active(1) | 8 | 0 | 3 | -3 | -27.27% | 11 | 2 | 0 | 1 | None | | P,S,T,M,VP SC | 15 | | |
| 7470 | NORCROSS | 02/17/1944 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 36 | 0 | | | N | M,SC | 0 | | |
| 7450 | NORTH DEKALB | 11/03/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 2 | | VP | 0 | | |
| 7472 | OCONEE L C | 10/19/1971 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | | 1 | | |
| | xc Award (06/30/2016, 06/30 | , | | | | | | | | | | | | | | | | |
| | Oglethorpe County | 10/22/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 1 | | 3 | N | M,VP | 8 | | |
| 7560 | OXFORD | 07/05/1951 | Active | 22 | 1 | 0 | 1 | 4.76% | 22 | | 0 | | | R | | 0 | | 1 |



Club Health Assessment for District 18 I through July 2022

| ERN | ATIONA | | | | | Status | S | | | Me | embe | rship | | | | | Re | ports | | | Financ | ce LCIF |
|---------------|---|---------------|--------------------------------------|----------------|----|---|----------------------|--------------------------------------|-----------------------------|-------------------------------------|--------|--|----------|---|---|--|----------------------|--|------------------------------------|---|---------------|---|
| Club Numbe | Club er Name | | | harter Date | | | ļ, | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice President Reported | | Months Since La Activity Report * | st Accour | |
| | | | | | 0 | mber of n status within la two yea | quo ast i | If below 15 members appears | 3 | | | If net los is greate than 20% appears | er 6 | | months | When 3 more that one year n appears i | r repeat | t | officers th | e If no rep and 12 mor veappears e red | nth \$ | |
| 7475 | ROYSTON FRAI SPRINGS | NKLIN | 06 | /15/195 | i1 | Active(1 | 1) | 10 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 7476 | SNELLVILLE | | 09 | /25/195 | 52 | Active | , | 33 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | 2 | R | | 0 | | \$150.00 |
| 7477 | SOCIAL CIRCLE | Ē | 03 | /01/194 | .9 | Active | . | 13 | 3 | 0 | 3 | 30.00% | 6 7 | | 0 | | 3 | | M,VP | 1 | 90+ Day | rs |
| 135048 | Statham | | 06 | /05/201 | 8 | Active | , | 23 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 2 | N | | 0 | | |
| 57221 | THOMSON CAM | IELLIA CI | TY 07 | /18/199 | 5 | Active | , | 19 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 3 | R | M,VP,SC | 0 | | |
| Е | xc Award (06/30/2 | 2018) | | | | | ł | | | | | | | | | | | | | | | |
| 7480 | TOCCOA | | 05 | /24/193 | 3 | Active | , | 29 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | 4 | R | | 0 | | |
| 7481 | TOWNS COUNT | Υ | 02 | /14/194 | -0 | Active | . | 79 | 1 | 2 | -1 | -1.25% | 6 77 | 11 | 0 | | 2 | R | | 0 | | |
| 7462 | xc Award (06/30/2 TUCKER LA VIS xc Award (06/30/2 | TA | 10. | /13/195 | 53 | Active | , | 21 | 1 | 1 | 0 | 0.00% | 6 14 | 1 | 0 | | 2 | R | M,SC | 0 | | |
| | UNION COUNTY | , | 01. | /18/196 | 66 | Active | , | 16 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | R | SC | 4 | | Ì |
| 125269 | Walnut Grove | | 06 | /23/201 | 5 | Active | , | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 3 | R | M,SC | 1 | | |
| 7571 | WASHINGTON | | 06 | /17/194 | .0 | Active | , | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 1 | | | N | | 24+ | | |
| 7486 | WINDER | | 08 | /20/194 | 2 | Active | | 15 | 0 | 0 | 0 | 0.009 | | | 2 | | 13 | R | VP | 2 | | |
| 57840 | WINDER NOON | | 02 | /07/199 | 16 | Active | , | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | М | 0 | | |
| | YTD YTD New Cancelle Clubs Clubs Count Count | d Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth | Cou h Mo | mber nt 12 nths go | Averag Membe Count Per Clu | r witl | of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | S Number of Club in Status C | bs in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 57 | 0 0 | 0 | 1,098 | 17 | 13 | 4 | 0.37 | % | 1,083 | 19 | | 65% | 9% | 11% | 4% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 O through July 2022

| WIER | MITIONAL | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------|-----------------------------|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|---|-----------------------|-------------------------------|------------------|---|--------------------|--|
| Club Numb | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When more than one year n appears in | repeat | | officers tha | If no report at 12 month eappears in red | \$ | |
| Clubs | less than two years o | old | | | | | | | | | | | | | | | | |
| 143558 | Hawkinsville-Pulaski | 11/11/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | 33 | | 6 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| 144189 | Houston County | 12/28/2020 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 3 | R | M,SC | 6 | | |
| 145879 | Macon North-West | 06/18/2021 | Active | 10 | 1 | 0 | 1 | 11.11% | 21 | | 0 | | 2 | N | M,SC | 7 | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 7380 | ABBEVILLE | 03/14/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 11 | R | M,VP,SC | 0 | | |
| 7381 | ADEL | 10/23/1933 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 7383 | ALBANY | 10/18/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 42 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 7385 | AMERICUS | 11/12/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | | N | T,SC | 2 | | |
| 7389 | BAINBRIDGE | 06/08/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | R | M,SC | 24+ | | |
| 42530 | BARNESVILLE LAMAR COUNTY | 04/11/1983 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| 131390 | Brooks County | 06/16/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 29 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 7491 | BUENA VISTA | 01/14/1935 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | 8 | | P,M,SC | 24+ | | |
| 7493 | BYRON | 07/01/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | IP | | 0 | | |
| 7393 | CALVARY | 10/01/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | 3 | R | M,VP,SC | 2 | | |
| 7394 | CAMILLA | 03/13/1952 | Active | 28 | 6 | 0 | 6 | 27.27% | 21 | | 0 | | 2 | R | М | 0 | | |
| 7495 | CENTERVILLE | 02/20/1967 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | | VP,SC | 0 | | |
| 7395 | CHESTER | 06/02/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 15 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 7397 | COLQUITT | 10/08/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 40 | | 2 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 7496 | COLUMBUS | 09/15/1922 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | 7 | | SC | 0 | | |
| 7398 | CORDELE | 01/26/1934 | Active | 69 | 0 | 2 | -2 | -2.82% | 73 | 39 | 0 | | | N | | 0 | | |
| 7401 | DAWSON | 10/16/1934 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 117927 | DECATUR COUNTY | 10/01/2012 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 19 | | 0 | | | | VP,SC | 24+ | | |
| 7402 | DONALSONVILLE | 10/05/1944 | Active | 53 | 0 | 0 | 0 | 0.00% | 53 | | 1 | | | N | SC | 1 | | |
| 7403 | EASTMAN | 08/24/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | | M,VP,SC | 24+ | | |



Club Health Assessment for District 18 O through July 2022

| MERI | MITIONAL | _ | Status | _ | | M | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Last | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When B more than one year n appears in | repeat | | Notes the I officers that do not have an active | 12 months | \$ | |
| 7501 | ELLAVILLE | 03/27/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 7406 | FITZGERALD | 10/14/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | N | 00 | 24+ | | |
| 7407 | FORT GAINES | 09/13/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 137994 | Fort Valley | 05/14/2019 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 2 | R | M,SC | 4 | | |
| 34746 | GREENVILLE | 12/16/1977 | Active | 34 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | VP | 24+ | | |
| 7409 | HAHIRA | 12/02/1943 | Active | 14 | 2 | 0 | 2 | 16.67% | 15 | | 0 | | 2 | R | М | 0 | | |
| 7510 | LA GRANGE | 02/08/1929 | Active | 72 | 0 | 1 | -1 | -1.37% | 79 | 4 | 0 | | | N | | N/R | | |
| 7512 | MACON | 05/06/1921 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 13 | | 7 | | P,VP,SC | 24+ | | |
| 7513 | MACON RUTLAND | 11/16/1960 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 5 | N | P,SC | 2 | | |
| 7515 | MANCHESTER | 03/18/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | N | P,T,M,VP,SC | N/R | | |
| 7413 | MOULTRIE | 02/06/1936 | Active | 40 | 0 | 10 | -10 | -20.00% | 50 | 4 | 0 | | | N | | 3 | | |
| E | exc Award (06/30/2018) | | | [| | | | | | | | | | | | | |] |
| 124327 | Perry | 03/09/2015 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | M,SC | 24+ | | |
| 7522 | PIKE COUNTY | 01/24/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 42 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 7416 | PLAINS | 01/04/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 4 | N | S,M,SC | 0 | | |
| 7417 | POULAN | 08/29/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | N | P,T,M,VP,SC | 24+ | | |
| 7421 | ROCHELLE | 10/25/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 4 | N | M,VP,SC | 24+ | | |
| 7527 | TALBOTTON | 02/26/1935 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 5 | | S,T,M,VP,SC | 11 | | |
| 7530 | THOMASTON | 04/11/1940 | Active | 18 | 1 | 0 | 1 | 5.88% | 15 | | 1 | | | N | VP | 24+ | | |
| 7425 | TIFTON | 04/12/1935 | Active | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 13 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 7426 | UNADILLA | 01/28/1943 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | SC | 14 | | |
| 7428 | VALDOSTA EVENING | 11/29/1962 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 29 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 7430 | WARWICK | 05/17/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | | M,VP,SC | N/R | | |
| 7529 | WEST POINT | 04/29/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | P,M,SC | 24+ | | |
| 61289 | YATESVILLE | 11/30/1998 | Active | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 37 | 1 | None | | P,S,T,M,VP SC | N/R | | |



Current YTD

Clubs Clubs

Count Count

47 0

YTD

Clubs

Count

0

Total New Cancelled Net

YTD

Gain

Current

Total

Count

912

Club Members YTD YTD

Add Drop

11 13

Club Health Assessment for District 18 O through July 2022

% of Clubs

with

balance

2%

Number

of Clubs

in

Status Quo

0

Reports

% Status Quo

Clubs

Suspension

in Financial

0%

Number Average

Cancelled

Club

Age

0

of

Cancelled

Clubs

0

| Club Number | Club Name | Charter Date | | Current Member I Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|----------------------|----------------------------------|---|---|-------------------------------|-----------------|----------|----------|-----------------------|----------|---|-----------|---|-----------------------|---------------|--|--------------------|--|
| | | | Number of times | If below | | | | If net los | ss | | If no | When | | Notes the I | • | 1 | |
| | | | on status quo | 15 | | | | is greate | | | | 3 more that | | officers than | | I | |
| | | | | members | | | | than 20° | | | | one yea | | do not have | | | |
| | | | two years | appears | | | | appear | 3 | | appears i | in appears | in terms | an active | red | | |
| | | | , | | | | | • • • | | | l | | | | | | |
| Clubs Ca | ncelled Previous | s Fiscal Year - Club | , | •• | | may be i | reinstat | | | | <u> </u> | | | | | | |
| Clubs Ca Club Number | ncelled Previous Club Name | s Fiscal Year - Club Charter Date | , | •• | months | may be i | reinstat | | | | 1 | | | | | | |
| Club Number | Club | Charter Date | s Cancelled withi | n last 12 Cancella | months | may be i | reinstat | | | | | | | | | | |
| Club Number | Club Name | Charter Date 07/24/2012 | s Cancelled withi Current Status* | n last 12 Cancella Date | months ation | may be i | reinstat | | | | <u> </u> | | | | | | |

% of Clubs

with less than

20

66%

members 3 Months

Average

Member

Count

Per Club

19

% No

MMR

32%

% No

Officer

Report in

28%

12 Months 90+ days

Membership

Status

YTD

Net

Growth

%

-0.22%

YTD

Net

Growth

-2

Member

Count 12

Months

Ago

962

LCIF

Finance

Members % of Clubs

Cancellation Reasons

0

Lost Cancelled for

Due to Non-Financial

0%

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 N through July 2022

| WTERNATION | MAL . | | Status | _ | | Me | ember | ship | | | _ | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|-------|----|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me | mbers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year in appears i | r repeat | • | Notes the officers that do not have an active | 12 month | \$ | |
| Clubs le | ess than two years ol | d | | | | | | | | | | | | | | | | |
| 151271 Isla | lands Marsh and River | 06/22/2022 | Newly Chartered | 29 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 2 | R | M,SC | 0 | | |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | | | |
| 43860 AL | LAMO | 05/18/1984 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | S,T,M | 0 | | |
| 7336 AL | _MA | 09/12/1933 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | | 5 | | | N | SC | 24+ | | |
| 7535 AL | JGUSTA | 07/01/1922 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | 0 | | 3 | N | | 2 | | |
| 7337 BA | AXLEY | 01/14/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | | 2 | | |
| Exc | Award (06/30/2021) | | | l | | | | | | | | | | | | | | |
| 43720 BE | ELLVILLE | 04/30/1984 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | T | 0 | | |
| 7339 BF | RANTLEY COUNTY | 09/19/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 17 | R | M,VP,SC | 19 | | |
| 7342 CL | LAXTON | 04/04/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 5 | N | M,VP,SC | 8 | | |
| 7343 CL | LINCH COUNTY | 11/19/1943 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M,SC | 24+ | | |
| 31789 CC | OBBTOWN | 03/11/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 12 | | 5 | R | M,VP,SC | 24+ | | |
| 64485 CC | OLLINS | 06/28/2001 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 2 | R | P,M,VP,SC | 14 | | |
| 7344 DA | ARIEN | 01/13/1951 | Active | 49 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | | 0 | | |
| Exc | Award (06/30/2018, 06/30/2 | 021) | | l | | | | | | | | | | | | | | |
| 7345 DC | OUGLAS | 02/18/1936 | Active | 82 | 0 | 0 | 0 | 0.00% | 83 | | 0 | | | N | | 0 | | \$1,100.00 |
| | Award (06/30/2016, 06/30/20 | | | | | | | | | | | | | | 141/D 00 | | | |
| 7542 DU | | 09/25/1923 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 54 | | 10 | | M,VP,SC | 24+ | | |
| 47776 EA | AST DUBLIN | 10/19/1987 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 19 | | 5 | | P,M,VP,SC | N/R | | |
| 7543 FL | LEMING | 11/13/1951 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 8 | | 3 | | T,M,VP,SC | N/R | | |
| 115660 GA | ARDEN CITY | 12/09/2011 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 7 | | M,VP,SC | 9 | | |
| 7544 GL | LASCOCK COUNTY | 01/30/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 7 | R | P,S,T,M,VP SC | N/R | | |
| 105593 GL | LENNVILLE | 06/01/2009 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | R | VP,SC | 3 | | |
| 7349 GO | OLDEN ISLES L C | 04/17/1971 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | N | SC | 12 | | |



Club Health Assessment for District 18 N through July 2022

| WIERN | TIONE | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|---|---|-------|--|-----------------|---|--------|--|-----------------------|------|--------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report to 12 months eappears in red | , | |
| 105674 | HAZLEHURST JEFF DAVIS | 06/03/2009 | Active(3) | 13 | 0 | 0 | 0 | 0.00% | ú 12 | | 2 | | 2 | | M,VP,SC | 15 | | |
| 50086 | HEPHZIBAH | 01/15/1990 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 17 | | 0 | | 2 | | T,VP | 2 | | |
| 7351 | HINESVILLE | 02/21/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | | N | | 0 | | |
| 7353 | JEKYLL ISLAND | 07/05/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | | N | M,SC | 0 | | |
| 7550 | JONES COUNTY L C | 01/15/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | ₆ 26 | | 2 | | 2 | R | M,SC | 24+ | | |
| 7355 | KINGSLAND | 03/10/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 16 | | 2 | | P,M,VP,SC | 24+ | | |
| 7356 | LANIER COUNTY | 05/03/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | | N | M,SC | 24+ | | |
| 7552 | LOUISVILLE | 10/29/1953 | Active | 44 | 0 | 0 | 0 | 0.00% | ú 48 | | 0 | | | N | M,SC | 2 | | |
| 7358 | LYONS | 12/17/1946 | Active | 58 | 0 | 2 | -2 | -3.33% | 52 | 2 | 0 | | | N | | 0 | | |
| 7359 | MC RAE | 08/27/1943 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 3 | R | sc | 24+ | | |
| 7360 | METTER | 12/03/1963 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 3 | | P,M,VP,SC | N/R | | |
| 7556 | MIDVILLE | 08/24/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 7 | | M,VP,SC | N/R | | |
| 31210 | MILLEDGEVILLE | 09/26/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | 2 | R | T,M | 0 | | |
| 7557 | MILLEN | 04/04/1941 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 1 | | 4 | R | M,VP,SC | 24+ | | |
| 7558 | NATIONAL HILLS | 04/16/1963 | Active | 38 | 0 | 0 | 0 | 0.00% | ₆ 38 | | 1 | | | N | M,VP | 24+ | | |
| 30769 | PEMBROKE | 05/06/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 10 | | 3 | | M,VP,SC | 14 | 90+ Days | |
| 111017 | POOLER | 05/03/2011 | Active | 52 | 0 | 2 | -2 | -3.70% | 63 | 3 | 0 | | | N | | 0 | | |
| | xc Award (06/30/2020) PORT WENTWORTH | 02/04/1959 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 8 | | 6 | | 2 | | P,M,VP,SC | 24+ | | |
| 7367 | REIDSVILLE | 02/01/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 13 | | 2 | R | M,VP,SC | 24+ | | |
| 7368 | RICHMOND HILL | 03/19/1963 | Active | 46 | 3 | 1 | 2 | 4.55% | | 15 | 0 | | | N | M,SC | 0 | | |
| 7369 | RINCON | 02/15/1971 | Active | 4 | 0 | 0 | 0 | 0.00% | | - | 2 | | 7 | R | M,VP,SC | 7 | | |
| 59427 | RINCON NOON | 04/30/1997 | Active | 4 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | R | M,SC | 8 | | |
| 7561 | SANDERSVILLE | 11/30/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 1 | | | N | M,SC | 2 | | |
| 7371 | SAVANNAH | 05/11/1922 | Active | 66 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | M,SC | 0 | | |
| | | | ı | 1 | | | | | | | 1 | | | | | | ı | I |



Club Health Assessment for District 18 N through July 2022

| TRWATION PO | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|--|--------------------------------------|---|---|-------|---|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | r repeat | | Notes the I officers than do not have an active | 12 month | | |
| 7372 SAVANNAH PORT CITY | 06/18/1953 | Active | 16 | 0 | 2 | -2 | -11.11% | 6 18 | 21 | 0 | | 3 | R | | 24+ | | |
| 7563 SPARTA | 10/18/1928 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 1 | | 6 | R | M,SC | 3 | | |
| 66398 STATESBORO | 06/28/2002 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 2 | R | M,SC | 0 | | |
| 7565 SYLVANIA | 10/01/1946 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 36 | | 1 | | | N | | 0 | | |
| Exc Award (06/30/2017) | | | İ | | | | | | | | | | | | | | |
| 7568 TWIN CITY | 01/23/1964 | Active | 17 | 1 | 0 | 1 | 6.25% | 6 19 | | 0 | | | N | SC | 21 | | |
| 7376 VIDALIA | 01/10/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 13 | | 3 | R | P,S,T,M,VP SC | N/R | | |
| 7378 WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 2 | R | SC | 0 | | |
| 7354 WAYNE COUNTY | 09/22/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 2 | R | M,VP,SC | 24+ | | |
| 7379 WOODBINE | 03/09/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | N | М | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|-----------------|------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|---|---|-------------------|------|---|
| 29732 | BLOO | MINGDALE | | 08/ | 14/1974 | Ca | ncelled | (8*) | 08/29/2021 | | | | | | | | | | | |
| 7341 | BULL | OCH L C | | 02/ | 16/1973 | Ca | ncelled | (6*) | 03/29/2022 | | | | | | | | | | | |
| 7404 | ECHC | LS COUNT | Y | 10/ | 17/1958 | Ca | ncelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | Cancelled Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 53 | 0 | 0 | 0 | 1,124 | 5 | 7 | -2 | -0.18% | 1,125 | 21 | 62% | 21% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.